

B. **Items to be placed on the agenda of the next meeting.**


1. Insurance bonding by Agreement, (Hold Harmless Agreement), Insurance Bonding Companies and possible action. – Judge A. Bench

C. **Next meeting *** May 16, 2023 *** at 12:00 pm**

10. ADJOURN

On the motion by Linden, second by Sims, the Board adjourned at 12:18p.m., no one opposed, **Motion carries.**

Minutes approved this 16 day of May 2023.



Chairman

Attest: 

Becky Landrum, Hunt County Clerk
Secretary to the Board